

## **Clinton County Bar Association Scholarship Qualifications and Procedures**

### **Qualifications**

1. Applicant must be a Clinton County High School senior, graduating in the current school year, who will be attending a College, University, an accredited Trade or Technical School.
2. Applicant must be pursuing an Associate's or Bachelor's degree or equivalent vocational degree at an accredited Trade or Technical School.
3. Applicant must have a minimum 3.0 cumulative grade point average.
4. Eligibility is based on scholastic achievements, extracurricular activities and volunteer activities in the community.
5. A \$500.00 scholarship will be awarded and paid to the recipient upon proof that he/she has been accepted by the school of his/her choice and that he/she is attending said school.

### **Procedures**

1. Print in ink or type answers on attached SCHOLARSHIP APPLICATION. If more space is needed than provided, please attach additional sheets of paper to the application.
2. Provide Letters of Recommendation from three adults, at least one of whom is your guidance counselor or teacher. These adults may not be related to Applicant.
3. Send the completed application, a copy of your school transcript and the three Letters of Recommendation to the Clinton County Bar Association, 169 North South Street, Wilmington, Ohio 45177.
4. Completed Application, transcript and Letters of Recommendation must be mailed and postmarked by the third Friday in March of the current school year or it will not be accepted.
5. The \$500.00 scholarship will be awarded according to the qualifications listed above.
6. The selection process shall be handled by the Clinton County Bar Association Scholarship Committee.
7. The scholarship recipient will be announced after the first Friday in May of the current school year. The scholarship will be forfeited if the recipient does not attend a College, University, Trade or Technical School within 12 months of receiving the scholarship.

**Clinton County Bar Association Scholarship Application**

APPLICANT'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street City State Zip Code

NAME AND ADDRESS OF HIGH SCHOOL GRADUATING FROM:  
\_\_\_\_\_  
\_\_\_\_\_

GUIDANCE COUNSELOR: \_\_\_\_\_ GRADE POINT AVERAGE: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ TELEPHONE NUMBER: \_\_\_\_\_

NAME AND ADDRESS OF SCHOOL YOU INTEND TO ATTEND:  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU BEEN ACCEPTED? \_\_\_\_\_

WHAT DO YOU PLAN TO MAJOR IN? \_\_\_\_\_

(IF YOU HAVE BEEN ACCEPTED, PLEASE ATTACH A COPY OF YOUR LETTER OF ACCEPTANCE.)

DESCRIBE SCHOOL ACTIVITIES YOU HAVE BEEN INVOLVED WITH:  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIBE COMMUNITY ACTIVITIES YOU HAVE BEEN INVOLVED WITH:  
\_\_\_\_\_  
\_\_\_\_\_

LIST ANY AWARDS OR SPECIAL RECOGNITION YOU HAVE RECEIVED (Both school and community):  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIBE YOUR WORK EXPERIENCE:  
\_\_\_\_\_  
\_\_\_\_\_

LIST ANY OTHER INFORMATION YOU THINK WOULD BE HELPFUL TO THE SCHOLARSHIP COMMITTEE IN MAKING THEIR DETERMINATION:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Print Applicant's Name